Stream Line

March 2019 Volume 7 Issue 1

Annual Meeting To Be Held March 26th

The Kings River Watershed Partnership's annual meeting will be held March 26th from 6 to 8PM at the Carroll Electric Meeting Room in Berryville. Light hors d'oeuvres and refreshments will be available.



(Whiteriverwaterkeeper.org)

Don't miss this opportunity to find out first hand what's happening on the river and to network with like-minded stewards of the resources our watershed provides.

<u>Upcoming Events</u>

March $26^{th} - 6:00 \text{ PM}$

Kings River Watershed Partnership Annual Meeting

<u>April 20th – 8:00 AM</u>

Madison County River Cleanup

June 1st – 8:00 AM

Carroll County River Cleanup and Cookout

Mission Statement

The KRWP is a cooperative effort, organized exclusively for charitable, scientific, and educational purposes; more specifically to protect the health, purity, and economic viability of the Kings River watershed, now and for future generations.

We Want Your Pictures!

Ron Flake, Ray Warren,

Guest speaker Jessie

Green (pictured), White River Waterkeeper and

former Senior Ecologist

for ADEQ, will speak on

her current projects

involving the White

River watershed.

and Troy Cline have been nominated for re-election to the board of directors.

We are currently in the process of acquiring pictures of the Kings River for our new website at www.KingsRiverWatershed.org. If you have any great pictures of the Kings that you would like to share, please email them to KRWP@kingsriverwatershed.org. Be sure to include photo credit and any details with all pictures sent. We really appreciate your help to improve our website!

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T-Shirts Available To Members



Featuring the KRWP logo on the front and a map of popular Kings public access points on the back, these T-shirts are available for purchase. There are three colors to choose from(blue, tan, and green) with a standard assortment of sizes.

Shirts will be available at our Annual Meeting or at Eye-Q-Optical at the Williams Shopping Center in Berryville. A shirt comes FREE with the renewal or purchase of two memberships or they can be purchased individually for \$20.

Where To Dump Your Junk?

It can be a tedious task determining where to properly dispose of the different kinds of waste that we generate on a day to day basis. Fortunately, there are many free and local resources available to help us manage our refuse environmentally and economically.

The Carroll County Solid Waste Authority and Madison County Solid Waste/Recycling Center are the two bodies that handle most refuse across the Kings River watershed. Both organizations have extensive recycling programs and will accept many hazardous products that don't belong in our groundwater including:

Automotive Products – motor oil, oil filters, brake and transmission fluid, antifreeze, batteries **Paint Products** – oil-based and latex paints, stains, aerosol cans, paint thinners and strippers **Lawn and Garden Products** – pesticides, herbicides, insecticides

Batteries – household batteries, motor batteries

Cleaning Products – any household cleaning product, including those with bleach and ammonia Appliances – microwaves, dishwashers, dryers, ect. (appliances containing Freon may require a fee)

In addition to these products; tires(limited amounts for free), furniture, construction materials, and much more can be taken to the respective transfer stations in Carroll and Madison Counties.

Carroll County Solid Waste Authority: (870)423-7156 | Madison County Solid Waste and Recycling: (479)738-6351

Join The Kings River Watershed Partnership

Membership is open to any individual, business, or organization that supports the mission of the Kings River Watershed Partnership. Dues are \$20 per year. <u>Download</u> our membership form or print the bottom page of this newsletter to apply.





Membership Form

Membership is open to any individual, business or organization that supports the mission of the Partnership. Membership dues are \$20 per year.

I support the mission of the Kings River Watershed Partnership and want to become a member of KRWP.

Enclosed is my check in the amount of \$ _____.

Name:		
Address:		
City:	State:	Zip:
Phone :	Email:	

